

**GOVERNMENT OF PUNJAB
DEPARTMENT OF AGRI, & FORESTS
(Forest Branch)**

NOTIFICATION

No. 34/13/Ft.IV-83/6044

Chandigarh, dated the 15.3.89

The President of India is pleased to declare Black Buck (Antelope Cervicapra) as State animal of Punjab from the date of issue of this notification.

A. S. POONI

Financial Commissioner Development &
Secretary to Government of Punjab,
Forest Department.

No. 34(13) Ft. IV-83/6045

Chandigarh, dated the 15.3.89

A copy with one spare copy is forwarded to the Controller, Printing and Stationery, Punjab, Chandigarh for publishing the above notification in the extra ordinary State Gazette.

2. 40 copies of printed notification may please be supplied to this department in due course of time.

Sd/-

Joint Secretary Development.

No. 34(13) Ft. IV-83/6046

Chandigarh, dated the 15.3.89

A copy is forwarded to the following :-

- (a) All the Commissioners in the State.
- (b) All the Deputy Commissioners in the State.
- (c) Secretary to Government of India, Ministry of Environment & Forests, Department of Forest & Wildlife, Wild Life Division, CGO Complex, Lodhi Road, New Delhi with reference to their D.O. No. 1-2/83 (WL-I) V-II, dated 13.12.1988.
- (d) Principal Chief Conservator of Forests, Punjab, Chandigarh.

Sd/-

Joint Secretary Development.

**GOVERNMENT OF PUNJAB
DEPARTMENT OF AGRI, & FORESTS
(Forest Branch)**

NOTIFICATION

No. 34/13/Ft.IV-83/6048

Chandigarh, dated the 15.3.89

In Supersession of Punjab Government Notification No. 46(195) Ft.-IV-88/9203, dated 1.12.1933, the President of India is pleased to declare 'BAJ' (Eastern Goshawk) as state bird of Punjab and in exercise of the powers conferred by Sub section (I) of section 16 of the Wild Life (Protection) Act, 1972 (Central Act No. 53 of 1972) and all other powers enabling him in this behalf, the president of India is also pleased to declare the whole year to be a closed time through out the State of Punjab for the 'BAJ' (Eastern Goshawk).

A.S. POONI.
Financial Commissioner Development
and Secretary to Govt., Punjab.
Forest Department.

No. 34/13/Ft.IV-83/6049

Chandigarh, dated the 15.3.89

A copy with a spare copy is forwarded to the Controller, Printing & Stationery, Punjab Chandigarh for publishing the above notification in the extra ordinary State Gazette.

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Sd/-
Joint Secretary Development.

No. 34(13) Ft. IV-83/6046

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- (d) Principal Chief Conservator of Forests, Punjab, Chandigarh.

Sd/-
Joint Secretary Development.

**GOVERNMENT OF PUNJAB
DEPARTMENT OF AGRI, & FORESTS
(Forest Branch)**

NOTIFICATION

No. 34/13/Ft.IV-83/6052

Chandigarh, dated the 15.3.89

The President of India is pleased to declare Shisham (Delbergia Sissoo) as State Tree of Punjab from the date of issue of this notification.

A.S. POONI.
Financial Commissioner Development
and Secretary to Govt., Punjab.
Forest Department.

No. 34/13/Ft.IV-83/6053

Chandigarh, dated the 15.3.89

A copy with a spare copy is forwarded to the Controller, Printing & Stationery, Punjab Chandigarh for publishing the above notification in the extra ordinary State Gazettee.

2. 40 copies of printed notification may please be supplied to this department in due course of time.

Sd/-
Joint Secretary Development.

No. 34(13) Ft. IV-83/6054

Chandigarh, dated the 15.3.89

A copy is forwarded to the following :-

- All the Commissioners in the State.
- All the Deputy Commissioners in the State.
- Secretary to Government of India, Ministry of Environment & Forests, Department of Forest & Wildlife, Wild Life Division, CGO Complex, Lodhi Road, New Delhi with reference to their D.O. No. 1-2/83 (WL-I) V-II, dated 13.12.1988.
- Principal Chief Conservator of Forests, Punjab, Chandigarh.

Sd/-
Joint Secretary Development.